

**PERIODIC ASSESSMENT: 1**  
**2018– 2019**

**GRADE: 11**

**Date sheet**

**Date: 5<sup>th</sup> June, 2018**

Dear Parents,

Kindly be informed that the Periodic Assessment -1 will be conducted as per the following schedule during the school hours. The paper is for 20 marks and the duration of the test is 45 minutes

Day and Date	Subject	Portion
<b>WEDNESDAY</b> <b>20-06-18</b>	<b>MATHS</b>	Sets, Trigonometry
	<b>PSYCHOLOGY</b>	(1)Methods of Psychological Enquiry (2) Biological basis of Behaviour
	<b>MARKETING</b>	Marketing Environment, Market Segmentation
<b>THURSDAY</b> <b>21- 06-18</b>	<b>ISLAMIC STUDIES</b>	Unit -1 , Lesson 1, 2 and 4
	<b>MORAL SCIENCE</b>	Self Confidence , Integrity
<b>SUNDAY</b> <b>24-06-18</b>	<b>CHEMISTRY</b>	Structure of Atom, Classification of éléments and Periodicity in properties
	<b>BUSINESS STUDIES</b>	Private, Public and Global Enterprise, Business Services
<b>MONDAY</b> <b>25-06-18</b>	<b>ARABIC</b>	وسائل نقل الركاب والبضائع ، الإسم المثنى في حالتي النصب والجر، أسماء الإشارة ، الأسماء الموصولة
<b>TUESDAY</b> <b>26-06-18</b>	<b>COMPUTER SCIENCE</b>	Computer Systems, C++, Control Structures
	<b>BIOLOGY</b>	Plant Kingdom, Animal Kingdom
	<b>ECONOMICS</b>	(1) Indifference curve Analysis, (2) Theory of Demand
<b>WEDNESDAY</b> <b>27-06-18</b>	<b>ENGLISH</b>	Note Making, Hornbill- Lessons 1,2 and 3
<b>THURSDAY</b> <b>28 -06-18</b>	<b>PHYSICS</b>	Units 2 and 3
	<b>ACCOUNTANCY</b>	Journal, Ledger, Cash Book